

K20U 1462

Reg. No. : .....

Name : .....

V Semester B.A. Degree (CBCSS – Reg./Sup./Imp.)

Examination, November 2020

(2014 Admn. Onwards)

CORE COURSE IN PHILOSOPHY

5B10 PHI : Orthodox Systems of Indian Philosophy

Time: 3 Hours Max. Marks: 40

### PART - A

Answer all questions. Each answer carries 1 mark.

- According to Vaisesika, the category of \_\_\_\_\_\_ is an intimate inseparable relation between things.
- 2. The theory of error accepted by Kumarila Bhatta is known as \_\_\_\_\_\_.
- According to Advaita, the \_\_\_\_\_\_ Brahman personified becomes

  God.
- 4. \_\_\_\_ and \_\_\_\_ together known as the ten commandments (4×1=4)

## PART - B

Answer any seven questions. Answer should not exceed 50 words. Each answer carries 2 marks.

- 5. Give a brief account of Arthapatti.
- 6. Name the important Pramanas accepted by Kumarila Bhatta.
- 7. Write a short note on Satkaryavada.
- 8. Examine the concept of Acit in Visistadvaita.
- 9. Discuss the relevance of bhakti according to Madhva.

# K20U 1462



- Distinguish between Laukika and Alaukikapratyaksa.
- 11. Briefly explain the Nyāya-Vaisesika concept of liberation.
- 12. Discuss the importance of Dharma in Purva Mimamsa.
- Describe the nature of Jiva according to Sankara.
- 14. Analyse Sankara's views on Sattatraya. (7×2=14)

### PART - C

Answer any four questions. Answer should not exceed 100 words. Each answer carries 3 marks.

- 15. Explain briefly the proofs for the existence of God by Nyaya-Vaisesika.
- Examine the status of God in Samkhya.
- 17. Briefly explain Pancabheda or fivefold difference in Dvaita.
- Discuss the importance of Brahman in Visistādvaita.
- 19. Explain briefly the Nyaya theory of inference.
- Distinguish between Jivanmukti and Videhamukti.

 $(4 \times 3 = 12)$ 

#### PART - D

Answer any two questions. Answers should not exceed 250 words. Each answer carries 5 marks.

- 21. Give an account of the Epistemology of Purva Mimamsa.
- 22. Critically evaluate the Samkhya theory of evolution.
- 23. Explain the criticisms held by Ramanuja against Sankara's concept of Maya.
- 24. 'The Nyāya-Vaisesika system is realistic and pluralistic' Explain this statement with reference to the categories of Vaisesika.