



Reg. No. :

Name :



K19U 2169

**V Semester B.A. Degree (CBCSS-Reg./Sup./Imp.) Examination,
November- 2019**

(2014 Admn. Onwards)

CORE COURSE IN PHILOSOPHY

5B10 PHI : ORTHODOX SYSTEMS OF INDIAN PHILOSOPHY

Time : 3 Hours

Max. Marks : 40

PART - A

Answer **All** questions. Each answer carries **One** mark. **(4×1=4)**

1. Through Samā dhi, the yogi reaches the stage of _____.
2. Unconditional self-surrender to God in Visistā dvaita is known as _____.
3. Vaisesika system accepts _____ number of padarthas.
4. The concept of Pancabheda is accepted by the _____ school of Vedā nta.

PART - B

Answer any **Seven** questions. Each answer carries **2** marks. Answers should not exceed **50** words. **(7×2=14)**

5. Briefly explain Asatkā ryavā da theory of causation.
6. Write a short note on Cittavrttinirodha.
7. Give a brief account of Prasthā natraya.
8. Examine the concept of Jivanmukti.

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9. Discuss the concept of liberation according to Sāmkhya.
10. Distinguish between Bhakti and Prapatti.
11. Examine the arguments for the existence of Purusa according to Sāmkhya.
12. Write a short account on Anyathakhyāti.
13. Differentiate between Nirvikalpa and Savikalpa stages of Pratyaksa.
14. Explain briefly the three levels of reality according to Advaita.

PART - C

Answer any **Four** questions. Each answer carries **3** marks. Answers should not exceed **100** words. (4×3=12)

15. Discuss the importance of atomic theory according to Vaisesika.
16. Explain the concept of Aprthaksiddhi in Visistādvaita.
17. Analyse the attitude of Mimāmsā towards the authority of Veda.
18. Briefly explain the four kinds of Abhāva as given in Nyaya system.
19. Examine the concept of Brahman in Advaita.
20. Highlight the differences between Svatapramānyavāda and Paratahpramānyavāda.

PART - D

Answer any **Two** questions. Each answer carries **5** marks. Answers should not exceed **250** words. (2×5=10)

21. Explain the different pramānas accepted by Purva Mimāmsā.
 22. Examine the characteristics of Māya in Advaita and bring out Ramanuja's criticisms against it.
 23. 'Evolution is regarded as cyclic and not linear.' Explain this statement in the context of Sāmkhya theory of evolution.
 24. Examine the etymology of the term Yoga and explain the eight fold path of Yoga system.
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