



K17U 0594

Reg. No.:

Name:



IV Semester B.A. Degree (CBCSS – Reg./Supple./Imp.)
Examination, May 2017
(2014 Admn. Onwards)
CORE COURSE IN PHILOSOPHY
4B05 PHI : Ancient Indian Philosophy

Time : 3 Hours

Max. Marks : 40

PART – A

Answer **all** questions. **Each** answer carries **1** mark.

1. The beginning of Indian medical science is found in the _____ Veda.
a) Rg Veda b) Yajur Veda c) Sama Veda d) Atharva Veda
2. The only pramana accepted by the Carvaka is _____
a) Perception b) Inference c) Comparison d) Testimony
3. The Bhagavad Gita consists of _____ chapters.
a) Twenty four b) Eighteen c) Fifteen d) Twenty
4. _____ was the God of righteousness in the Vedic period
a) Indra b) Agni c) Varuna d) Vayu

(4×1=4)

PART – B

Answer **any seven** questions. Answer should **not** exceed **50** words. **Each** answer carries **2** marks.

5. Examine significance of the Gita concept of Nishkamakarma.
6. Briefly explain the concepts of Polytheism and Henotheism in the Vedas.
7. Give a brief account of Jaina metaphysics.
8. Discuss the concept of bondage and liberation in Jainism.

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9. Describe the features of the theory of Momentariness in Buddhism.
10. Evaluate the metaphysical position of Carvaka Materialism.
11. Give a short account of Kevalajnana of Jainism.
12. What are the five vows of Jainism ?
13. Distinguish between orthodox and heterodox schools of Indian Philosophy.
14. Write a short note on the peculiarities of Aranyakas. (7x2=14)

PART – C

Answer **any four** questions. Answer should **not** exceed **100** words. **Each** answer carries **3** marks.

15. Examine the theory of Nairatmya Vada of Buddhism.
16. Explain the ethical implications of Triratnas of Jainism.
17. Briefly explain the main principles of the epistemology of Carvaka.
18. Discuss the four Mahavakyas of Upanishads.
19. Analyze the concepts of Sattva suddhi and Iswaraseva in Bhagavad Gita.
20. Discuss the cosmic view of Brahman in Upanishads. (4x3=12)

PART – D

Answer **any two** questions. Answers should **not** exceed **250** words. **Each** answer carries **5** marks.

21. The Gita teaching stands 'not for the renunciation action, but for renunciation in action'. Explain.
22. Explain the salient features of Indian Philosophy.
23. Critically evaluate Syadvada of Jainism.
24. Discuss the Four Noble Truths of Buddhism and critically evaluate it. (2x5=10)