



K15P 0141

Reg. No. :

Name :



Third Semester M.A./M.Sc./M.Com. Degree (Reg./Supple./Improve.)

Examination, November 2015

PHILOSOPHY

(2013 and Earlier Admn.)

PH – 110 : Classical Western Philosophy

Time : 3 Hours

Max. Marks : 80

Instructions : 1) **Part – A :** Answer **any one** of the following in an essay of **not more than 1000 words. Each** question carries **15 marks.**

2) **Part – B :** Answer **any four** of the following in a short essay of **not more than 600 words. Each** question carries **10 marks.**

3) **Part – C :** Answer **any five** of the following in **not more than 250 words each. Each** question carries **5 marks.**

PART – A

Answer **any one** of the following in an essay of **not more than 1000 words. Each** question carries **15 marks.**

1. Examine the contribution of the pluralists to Greek Philosophy.
2. Discuss St. Anselm's version of the ontological argument for the existence of God. (1×15=15)

PART – B

Answer **any four** of the following in a short essay of **not more than 600 words. Each** question carries **10 marks.**

3. Discuss the Ionian concept of substance.
4. Give an account of Parmenidean conception of Being.

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5. Discuss Anaxagoras principle of 'Nous'.
6. Bring out the agreement and disagreement between Sophists and Socrates.
7. Give an account of Aristotle's classification of science.
8. Elucidate St. Augustine's account of Free will and Divine Grace. (4×10=40)

PART – C

Answer **any five** of the following in **not more than 250 words each**. Each question carries **5 marks**.

9. The philosophy of the Pythagoreans.
10. The Sophists 'Love of Paradoxes'.
11. The Atomist's theory of particles.
12. Socratic 'Irony'.
13. Plato's theory of knowledge.
14. Expound Aristotle's view of logic as an organum.
15. Account for the problem of evil in St. Augustine.
16. St. Thomas Aquinas understanding of Essence and Existence. (5×5=25)