



M 26531

Reg. No. : .....

Name : .....

**I Semester M.A./M.Sc./M.Com. Degree (Reg./Sup./Imp.)  
Examination, November 2014  
Philosophy  
(2014 Admn. – under CBSS)  
PH 1C02 : WESTERN PHILOSOPHY**

Time : 3 Hours

Max. Marks : 60

- Instructions :** 1) **Part – A :** Answer **any one** question. Answers should not exceed **800 words. Each** question carries **15** marks.
- 2) **Part – B :** Answer **any three** questions. Answers should not exceed **400 words. Each** question carries **10** marks.
- 3) **Part – C :** Answer **any three** questions. Answers should not exceed **200 words. Each** question carries **5** marks.

**PART – A**

Answer **any one** question. Answers should not exceed **800** words. **Each** question carries **15** marks.

1. Give an exposition of Socratic challenge to Sophists' method and relativism.
2. Briefly account for the bundle theory of self and discuss how far David Hume can be considered as a sceptic. **(1×15=15)**

**PART – B**

Answer **any three** questions. Answers should not exceed **400** words. **Each** question carries **10** marks.

3. Discuss the problem of substance in early Greek thought.
4. Outline the salient aspects of atomism highlighting the views of Democritus.

P.T.O.



5. Examine the role of faith and reason in St. Augustine.
6. Briefly account for John Locke's rejection of the doctrine of innate ideas.
7. Elucidate Spinoza's notion of the intellectual love of God. (3×10=30)

PART – C

Answer **any three** questions. Answers should not exceed **200** words. **Each** question carries **5** marks.

8. Expound Plato's notion of 'Allegory of the Cave'.
  9. Distinguish between form and matter in Aristotle.
  10. Explain Descartes method of doubt.
  11. Discuss Leibniz's doctrine of Pre-established harmony.
  12. "Esse est percipii". Explain. (3×5=15)
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